TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 13-024	2. STATE Montana
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 07/01/2013	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE O	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	NDMENT (Separate Transmittal for each	h amendment)
6. FEDERAL STATUTE/REGULATION CITATION: N/A	7. FEDERAL BUDGET IMPACT: a. FFY 13 \$35 b. FFY 14 \$142 c. FFY 14 \$142	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
4.19B Methods & Standards for Establishing Payment Rates for Service 6(e) Nutritionists' Services.	4.19B Methods & Standards for Establishing Payment Rates for Service 6(e) Nutritionists' Services.	
10. SUBJECT OF AMENDMENT: The purpose of this amendment is to increase fees 2% and update the date the agency's rates were set. 11. GOVERNOR'S REVIEW (Check One): ☐ GOVERNOR'S OFFICE REPORTED NO COMMENT ☐ OTHER, AS SPECIFIED: SINGLE		
☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	AGENCY DIRE	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
Mary E. Walton	Montana Dept of Public Health and Human Services	
13. TYPED NAME: Mary E. Dalton	Mary E. Dalton, State Medicaid Director Attn: Jo Thompson	
14. TITLE: State Medicaid Director	PO Box 4210 Helena MT 59604	
15. DATE SUBMITTED: 6-27-13	-	
FOR REGIONAL OFFICE USE ONLY		
17. DATE RECEIVED: 6/27/13	18. DATE APPROVED: 8/20/13	
PLAN APPROVED - ONE COPY ATTACHED 19. EFFECTIVE DATE OF APPROVED MATERIAL: 20. SIGNATURE OF REGIONAL OFFICIAL:		
7/1/13	20. SIGNATURE OF REGIONAL OF	ricial:
21. TYPED NAME: RICHARD C. ALLEN	22. TITLE: ARA, DIACHO	
23. REMARKS:		